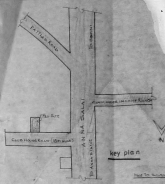


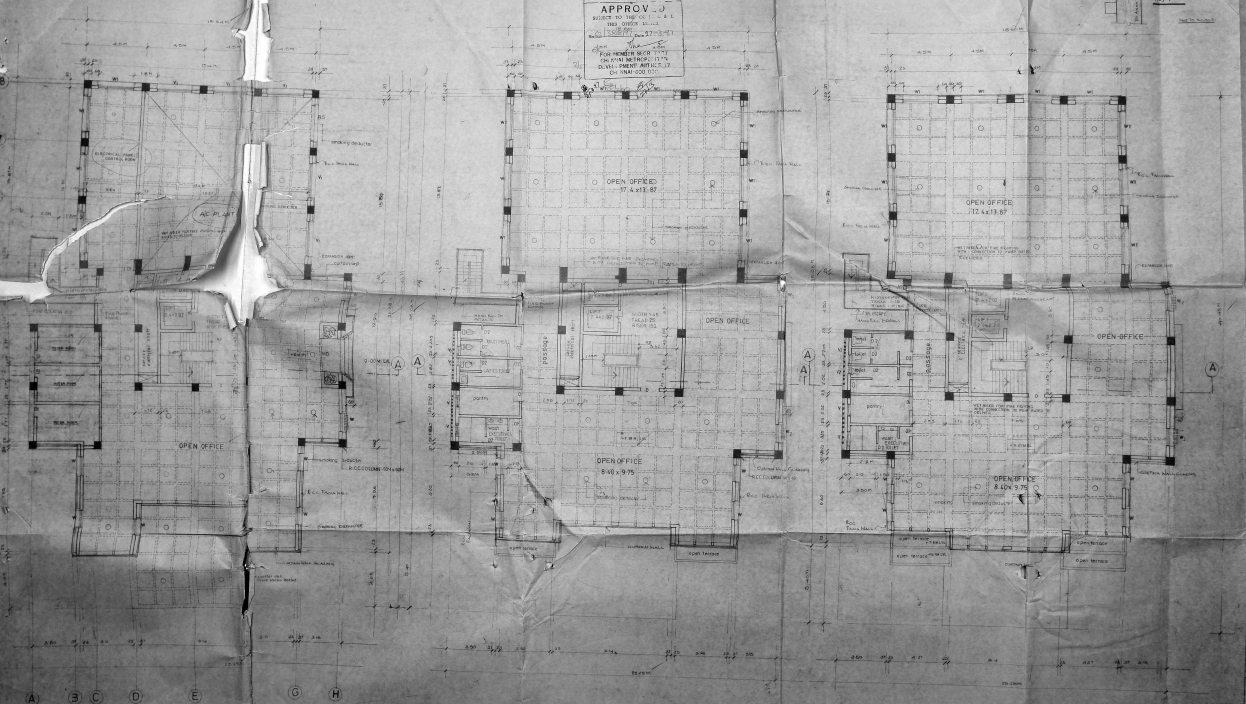


PROPOSED COMPLEX  
for M/S LARSEN TOUBRO  
LTD at club house road  
madras.  
Survey no 36/2  
TRIPUNICHA VILLAGE  
block no. 9.

Planning No. 150/196/1-2/70  
**APPROV. J**  
SUBJECT TO THE C.A. 7-4-1  
THE OFFICE  
DATE 12/08/70  
FOR REFERENCE ONLY  
DATE 11/08/70  
DATE 11/08/70  
DATE 11/08/70  
DATE 11/08/70



THE GENERAL CONTRACTOR	M/S LARSEN TOUBRO LTD
THE ARCHITECT	M/S SHIPCA
THE CONSULTANT ENGINEER	M/S SHIPCA
THE SURVEYOR	M/S SHIPCA
THE PLANNING OFFICER	M/S SHIPCA
THE DEVELOPER	M/S SHIPCA
THE APPROVING OFFICER	M/S SHIPCA
THE APPROVING AUTHORITY	M/S SHIPCA
THE APPROVING OFFICER	M/S SHIPCA
THE APPROVING AUTHORITY	M/S SHIPCA



**SPECIFICATION**  
 1. Structure: Reinforced Concrete  
 2. Foundation: Raft  
 3. Floor: Reinforced Concrete  
 4. Wall: Reinforced Concrete  
 5. Column: Reinforced Concrete  
 6. Beam: Reinforced Concrete  
 7. Slab: Reinforced Concrete  
 8. Stair: Reinforced Concrete  
 9. Lift: Reinforced Concrete  
 10. Door: Reinforced Concrete  
 11. Window: Reinforced Concrete  
 12. Partition: Reinforced Concrete  
 13. Floor Finish: Reinforced Concrete  
 14. Wall Finish: Reinforced Concrete  
 15. Ceiling: Reinforced Concrete  
 16. Light: Reinforced Concrete  
 17. Vent: Reinforced Concrete  
 18. Air: Reinforced Concrete  
 19. Water: Reinforced Concrete  
 20. Sewer: Reinforced Concrete  
 21. Gas: Reinforced Concrete  
 22. Electrical: Reinforced Concrete  
 23. Telephone: Reinforced Concrete  
 24. Fire: Reinforced Concrete  
 25. Lift: Reinforced Concrete  
 26. Stair: Reinforced Concrete  
 27. Door: Reinforced Concrete  
 28. Window: Reinforced Concrete  
 29. Partition: Reinforced Concrete  
 30. Floor Finish: Reinforced Concrete  
 31. Wall Finish: Reinforced Concrete  
 32. Ceiling: Reinforced Concrete  
 33. Light: Reinforced Concrete  
 34. Vent: Reinforced Concrete  
 35. Air: Reinforced Concrete  
 36. Water: Reinforced Concrete  
 37. Sewer: Reinforced Concrete  
 38. Gas: Reinforced Concrete  
 39. Electrical: Reinforced Concrete  
 40. Telephone: Reinforced Concrete  
 41. Fire: Reinforced Concrete

**AREA STATEMENT**  
 Area of Plot: 10000 Sq. M.  
 Area of Building: 10000 Sq. M.  
 Area of Open Space: 10000 Sq. M.  
 Area of Road: 10000 Sq. M.  
 Area of Water: 10000 Sq. M.  
 Area of Sewer: 10000 Sq. M.  
 Area of Gas: 10000 Sq. M.  
 Area of Electrical: 10000 Sq. M.  
 Area of Telephone: 10000 Sq. M.  
 Area of Fire: 10000 Sq. M.  
 Area of Lift: 10000 Sq. M.  
 Area of Stair: 10000 Sq. M.  
 Area of Door: 10000 Sq. M.  
 Area of Window: 10000 Sq. M.  
 Area of Partition: 10000 Sq. M.  
 Area of Floor Finish: 10000 Sq. M.  
 Area of Wall Finish: 10000 Sq. M.  
 Area of Ceiling: 10000 Sq. M.  
 Area of Light: 10000 Sq. M.  
 Area of Vent: 10000 Sq. M.  
 Area of Air: 10000 Sq. M.  
 Area of Water: 10000 Sq. M.  
 Area of Sewer: 10000 Sq. M.  
 Area of Gas: 10000 Sq. M.  
 Area of Electrical: 10000 Sq. M.  
 Area of Telephone: 10000 Sq. M.  
 Area of Fire: 10000 Sq. M.

**GENERAL NOTES**  
 1. All dimensions are in meters.  
 2. All measurements are to be taken as shown on the drawings.  
 3. All work to be done in accordance with the specifications.  
 4. All materials to be of the best quality.  
 5. All work to be done in accordance with the approved drawings.  
 6. All work to be done in accordance with the approved specifications.  
 7. All work to be done in accordance with the approved drawings and specifications.  
 8. All work to be done in accordance with the approved drawings and specifications.  
 9. All work to be done in accordance with the approved drawings and specifications.  
 10. All work to be done in accordance with the approved drawings and specifications.

**SCALE**  
 1:100  
 1:200  
 1:500  
 1:1000  
 1:2000  
 1:5000  
 1:10000

**SHIPCA**  
 SHIPCA ENGINEERING LTD  
 100, ANNAPURNA STREET, MADRAS 600 022

**SHIPCA**  
 SHIPCA ENGINEERING LTD  
 100, ANNAPURNA STREET, MADRAS 600 022

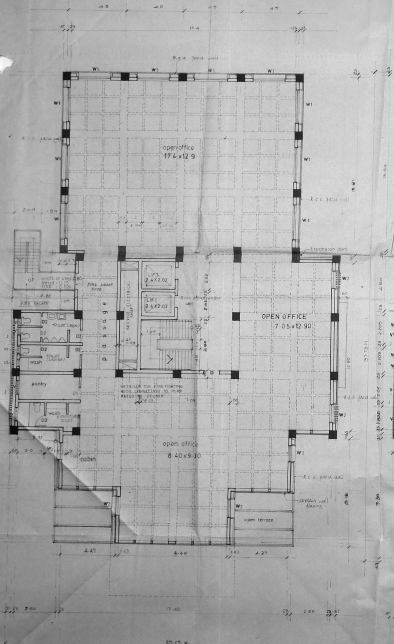
A B C D E G H  
 ground floor plan  
 first floor plan  
 second floor plan

Copy for available & layout

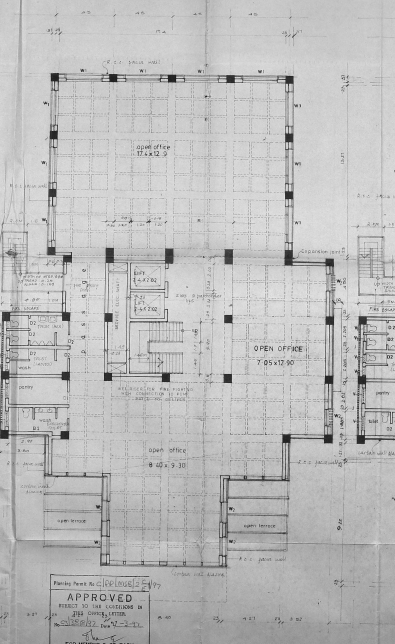
DATE: 11/11/2011  
 BY: C. S. Kulkarni  
 FOR: M/S. LARSEN & TOUBRO  
 PROJECT: M/S. LARSEN & TOUBRO  
 DRAWING NO: 11/11/2011

Proposed OFFICE COMPLEX  
 for M/S LARSEN & TOUBRO  
 LTD at club house road,  
 madras  
 survey no. 316 / 2  
 TRIPLI CANE VILLAGE  
 block no. 9

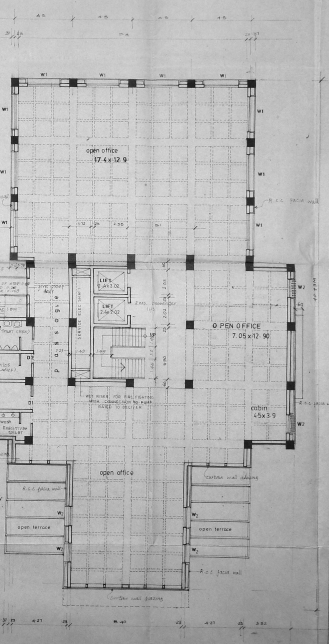
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02	RECEPTION LOBBY	2000.00
03	RECEPTION WAITING	1000.00
04	RECEPTION OFFICE	1000.00
05	RECEPTION WAITING	1000.00
06	RECEPTION OFFICE	1000.00



third floor plan



fourth floor plan



fifth floor plan

APPROVED  
 PROJECT NO. 11/11/2011  
 FOR MEMBERS TO TAP  
 ON THIS BLUEPRINT FOR  
 DEVELOPMENT ACTIVITY  
 DRAWING NO. 11/11/2011

colour reference  
 Reinforced Concrete Slab  
 Room Structure Slab  
 Glass Structure Slab

SCALE: 1/4" = 1'-0"  
 DATE: 11/11/2011  
 DRAWN: M. S. Kulkarni

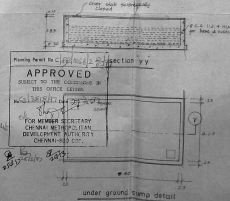
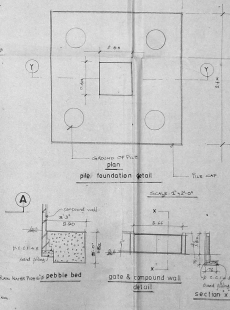
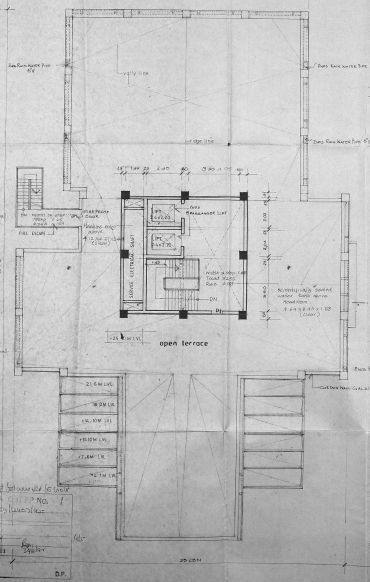
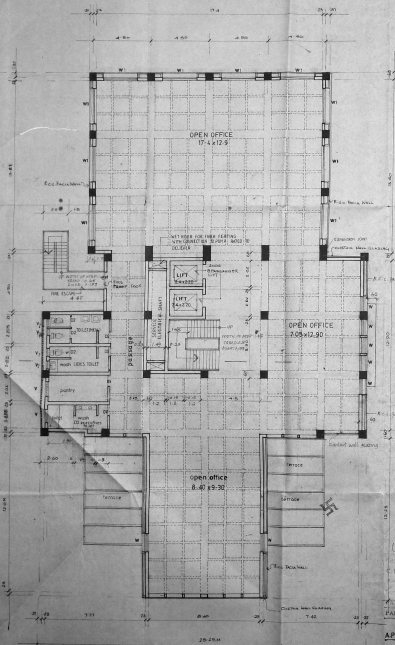
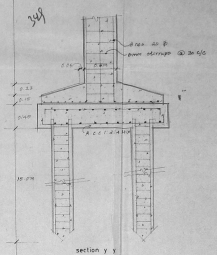
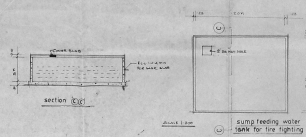


SHILPA BH PRASAD  
 ARCHITECT  
 FOR M/S LARSEN & TOUBRO LTD  
 CHENNAI

SHILPA BH PRASAD  
 ARCHITECT  
 11/11/2011

ARCHITECT  
 shilpa  
 AN ARCHITECT & DESIGN COLLECTIVE  
 11, SAHAYAN COLONY, PONDICHERRY  
 CONTACT: 044-2622-1111  
 WWW.SHILPAARCHITECTS.COM

PROPOSED COMPLEX X  
 for M/S. LARSEN & TUBRO  
 LTD. at club house road  
 madras  
 servey no 316 /2  
 TRIPLICANE VILLAGE  
 block no 9



type	schedule of joany	sq.m
D	ALUMINIUM DOOR	147.21
D1	ALUMINIUM DOOR	147.21
D2	ALUMINIUM DOOR	70.10
D3	ALUMINIUM DOOR	279.10
D4	ALUMINIUM WINDOW	287.10
D5	ALUMINIUM WINDOW	123.10
D6	ALUMINIUM WINDOW	24.10
D7	ALUMINIUM WINDOW	24.10
D8	ALUMINIUM WINDOW	24.10

colour reference

Waterproof Cement Plaster	
White Wash	
Red Cement Plaster	

Scale 1:100  
 Date 10.10.50  
 Drawn: [Signature]  
 Checked: [Signature]

**BHOLA SHI PRASAD & PARTNERS, P.L.C.**  
 ARCHITECTS  
 10, RAJAGOPALAN STREET,  
 CHENNAI 600 016

FOR M/S. LARSEN & TUBRO LTD.  
 Madras

[Signature]

APPROVED  
 DIRECTOR GENERAL OF PUBLIC WORKS  
 FOR MUMBAI METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 CHENNAI

[Signature]

ARCHITECTS

**shipo**

ARCHITECTS & ENGINEERS  
 4, THE GREENS, RAJAGOPALAN STREET,  
 CHENNAI - 600 016

Copy to be submitted to  
 M/S. L. & T. P. NO. 1  
 Club House Road  
 Triplicane, Madras

PAGE 11

Proposed OFFICE COMPLEX

for M/s LARSEN & TOUBRO

LTD at club house road

madras.

Survey no: 318/2

TRIPLICANE VILLAGE

Block no: 9

Copy furnished to

MMDA C/S/PP/10

C.N. G. Sankaran

Asst

Sur

PA

PAGE 11

A/P

Planning Permit No. 2/PP/MSB/2-5/97

APPROVED

SUBJECT TO THE CONDITIONS

OF THIS OFFICE NOTED

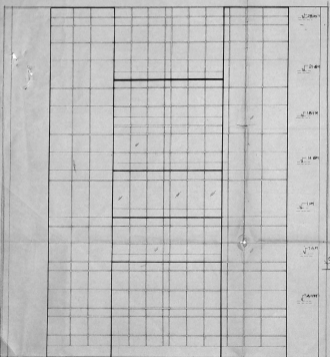
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FOR MEMBER SECRETARY

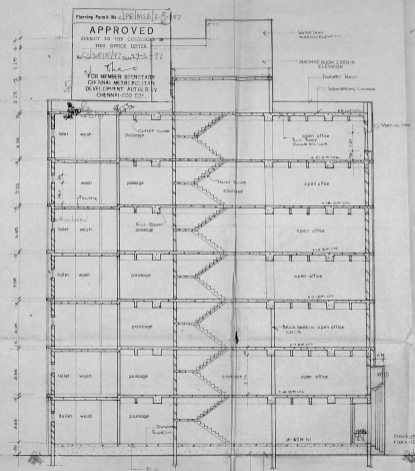
OF VIJAY METROPOLITAN

DEVELOPMENT AUTHORITY

CHENNAI-600 037.



FRONT ELEVATION



section A A

LARSEN & TOUBRO LTD

MEMBER SECRETARY

VIJAY METROPOLITAN DEVELOPMENT AUTHORITY

CHENNAI-600 037

CHENNAI-600 037

shilpa ARCHITECTS & INTERIOR DESIGNERS

20, THE PRESTIGE PARK ROAD

SARAI NAGAR, MADRAS-600 020

ARCHITECT

OWNER

FOR M/s LARSEN & TOUBRO LTD

SHEILA SRI PRAKASH

BARCH, P&L, M.C.A.,

C.A. No. 102, 201

SHILPA ARCHITECTS &

INTERIOR DESIGNERS

20, PRESTIGE PARK ROAD,

SARAI NAGAR, MADRAS-600 020



SCALE: 1:100

DATE: 0.10.97

DR: G. Sankaran

SHEILA SRI PRAKASH  
BARCH, P&L, M.C.A.,  
C.A. No. 102, 201  
SHILPA ARCHITECTS &  
INTERIOR DESIGNERS  
20, PRESTIGE PARK ROAD,  
SARAI NAGAR, MADRAS-600 020

FOR M/s LARSEN & TOUBRO LTD  
OWNER  
*Shilpa*

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